Permit #S00089268

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00089268 **Type of Permit:** STILL **Release Date:** 02/05/2015

Production Company BRACHFELD LA

Insured Company Name BRACHFELD LA

Contact Phone No. 1 323-219-1747
Contact Phone No. 2
Fax
Address 6363 WILSHIRE BLVD, STE 650
LOS ANGELES, California 90048

Production Title CLARINS

Type of Production Still Photo

Producer Nik Atkins

Director N/A N/A

1st AD N/A N/A

Production Manager N/A N/A

FilmL.A. Coordinator Sophia Alexander

Location Manager Nik Atkins
Primary Phone Mobile - 310-663-4402
Secondary Phone

Location Assistant N/A N/A
Primary Phone Mobile - N/A
Secondary Phone

Fees

Notification Charge	$155.00
FILMLA FILM APPLICATION FEE	$625.00
LA CITY FIRE SAFETY OFFICER	$2,496.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $3,361.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Location 1 of 1

Permit Number	S00089268	**Location Manager**	Nik Atkins
Production Company	BRACHFELD LA	Primary Phone	Mobile - 310-663-4402
Insured Company	BRACHFELD LA	Secondary Phone	
Production Title	CLARINS		

Location Address 9444 Sierra Mar Pl, Los Angeles, CA, 90069

Location Type Private Residence

Film Dates 2/6/2015 - 2/8/2015 07:00 - 07:00 3 days

Open or Closed to the Public Closed

Generic Conditions
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Brachfeld_Agent Letter_exp03-06-2015.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	25
Cube Trucks	3
Generator	3
Vans	5

Personnel on Location

Type	Quantity
Cast	5
Crew	35
LA City UFSO assigned	34858

Filming Activities Exterior models against scenery; Interior models against scenery; 2 6000 watt portable generators;

Jurisdiction **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals
LOS ANGELES CITY POLICE DEPARTMENT — Mark Preciado
LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT — Jazmyn Davis

Coordinator Note PER INSP RILES, A UFSO IS REQUIRED:

2/6/15, 0700 - 1900
2/7/15, 0700 - 1900
2/8/15, 0700 - 1900

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
8801 W Sunset Blvd, West Hollywood, CA, 90069

NO PERMIT

Permit #S00089268

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Brachfeld - LA ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in any capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/6/14

Brachfeld LA
Name of Principal

By: _____
Representative's Signature

Jesse H Rivard
Print Representative's Name

location Manager
Representative's title

_____
Principal's Address

310 339-1881
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT